

**GOVERNOR'S REGULATORY REVIEW COUNCIL
NOTICE OF PUBLIC MEETING AND AGENDA
FOR JULY 10, 2007**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council and to the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public on **Tuesday, July 10, 2007 at 9:00 a.m.** in the board room of the Arizona Peace Officer Standards & Training Board, 2643 East University, Phoenix, Arizona. For additional information, call the Governor's Regulatory Review Council office at (602) 542-2058.

Under A.R.S. §38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

The agenda for the meeting is as follows:

A. 9:00 A.M. – CALL TO ORDER

B. APPROVAL OF MINUTES OF JUNE 5, 2007

C. CONFLICTS OF INTEREST

D. CONSIDERATION OF FIVE-YEAR-REVIEW REPORTS:

1. DEPARTMENT OF ENVIRONMENTAL QUALITY (F-07-0603)

Title 18, Chapter 16, Article 2, Preliminary Investigations and Site Scoring; Article 3, Public Information; Article 4, Remedy Selection; and Article 5, Interim Remedial Actions

2. DEPARTMENT OF ENVIRONMENTAL QUALITY (F-07-0701)

Title 18, Chapter 7, Article 2, Soil Remediation Standards; Article 3, Prospective Purchaser Agreement; Article 4, Greenfields Pilot Program; Article 5, Voluntary Remediation Program; and Article 6, Declaration of Environmental Use Restriction Fee

- 3. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS) (F-07-0704)**
Title 9, Chapter 31, Article 1, Definitions; Article 2, Scope of Services; Article 3, Eligibility and Enrollment; Article 5, General Provisions and Standards; Article 6, RFP and Contract Process; Article 7, Standards for Payments; Article 10, First- and Third-Party Liability and Recoveries; Article 11, Civil Monetary Penalties and Assessments; Article 12, Behavioral Health Services; Article 14, Premiums for a Child Determined Eligible Under Article 3; Article 16, Services for Native Americans; and Article 17, Eligibility, Enrollment and Cost Sharing for a Parent
- 4. DEPARTMENT OF HEALTH SERVICES (F-07-0705)**
Title 9, Chapter 8, Article 2, Bottled Water
- 5. DEPARTMENT OF HEALTH SERVICES (F-07-0706)**
Title 9, Chapter 8, Article 3, Public Toilet Facilities
- 6. DEPARTMENT OF HEALTH SERVICES (F-07-0707)**
Title 9, Chapter 8, Article 5, Trailer Coach Parks
- 7. DEPARTMENT OF HEALTH SERVICES (F-07-0708)**
Title 9, Chapter 8, Article 6, Camp Grounds
- 8. DEPARTMENT OF HEALTH SERVICES (F-07-0709)**
Title 9, Chapter 8, Article 13, Hotels, Motels, and Tourist Courts
- 9. BOARD OF PHARMACY (F-07-0711)**
Title 4, Chapter 23, Article 1, Administration; Article 2, Pharmacist Licensure; Article 3, Intern Training and Pharmacy Intern Preceptors; and Article 4, Professional Practices
- 10. GAME AND FISH COMMISSION (F-07-0713)**
Title 12, Chapter 4, Article 3, Taking and Handling of Wildlife

E. CONSIDERATION OF RULES:

1. ARIZONA STATE LOTTERY COMMISSION (R-07-0710)

Title 19, Chapter 3, Article 2, Retailers

Repeal: R19-3-204

Renumber: R19-3-201 through R19-3-204

Amend: R19-3-202 through R19-3-209

New Sections: R19-3-201 and R19-3-210 through R19-3-217

2. BOARD OF PHARMACY (R-07-0712)

Title 4, Chapter 23, Article 6, Permits and Distribution of Drugs

Amend: R4-23-610

3. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AHCCCS)(R-07-0714)

Title 9, Chapter 22, Article 14, AHCCCS Medical Coverage for Families and Individuals

Amend: R9-22-1431

4. DEPARTMENT OF TRANSPORTATION (R-07-0715)

Title 17, Chapter 5, Article 2, Motor Carriers

Amend: R17-5-203

F. ADJOURNMENT

NOTE:

This agenda is subject to change up to 24 hours before the meeting. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting (602) 542-2058. Requests should be made as early as possible to allow time to arrange the accommodation. A copy of the agenda and background material provided to Council members (with the exception of material relating to possible executive sessions) is available for public inspection at the Council's office, located at 100 N. 15th Avenue, Suite 402, Phoenix, AZ 85007.